

**State of California**  
**Department of Parks and Recreation**

**NOTICE OF EXEMPTION**

**TO:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

**FROM:** Department of Parks and Recreation  
1416 Ninth Street  
P.O. Box 942896  
Sacramento, CA 94296-0001

**PROJECT TITLE:** Woodside Pump Station Backwash Disposal

**LOCATION:** Salt Point State Park

**COUNTY:** Sonoma

**DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:**

Install a pump station and force main in Salt Point State Park to eliminate disposal of water plant process waste (filter back wash) to a creek. Pump station will pump the accumulated backwash waste from the water plant to an existing septic tank for ultimate disposal into the existing sewer disposal system (leach field). Project consists of installing a 4'x4' concrete vault and approximately 800' of 1.5" pipe buried 2' deep under previously disturbed soil and also under a section of paved parking lot. Project will protect the health and safety of the visitors of Salt Point State Park.

**PUBLIC AGENCY APPROVING THE PROJECT:** California Department of Parks and Recreation

**NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT:** North Bay District

**EXEMPT STATUS:**

- ☐ Declared Emergency (Section 15269(a))  
☐ Emergency Project (Section 15269(b) and (c))  
☐ Statutory Exemption (Section: )  
☒ Categorical Exemption Class: 1,2,4 Section: 15301,15302,15304

**REASONS WHY PROJECT IS EXEMPT:**

Project consists of the repair and minor alteration of an existing public structure involving negligible or no expansion beyond current use, minor trenching and backfilling where the surface is restored, and the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced, and will have substantially the same purpose and capacity as the structure replaced, included as "minor utility upgrades" in the in the Department of Parks and Recreation's list of exempt activities, in accordance with CCR § 15300.4.

**CONTACT:** Brendan O'Neil  
North Bay District

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*Signature on Original*

**Michael Stephenson, District Superintendent**

**Date**

